

# ***TOWN OF TUNICA***

*March 16, 2021*

**Mayor Chuck Cariker**  
**Board of Aldermen**  
**John A. Graves, Jr.**  
**Brad Beach**  
**Andrew T. Dulaney**  
**Brooks Taylor**  
**Dan Pierce**

## ***PUBLIC HEARING*** **Mayor & Board Docket**

---

**Call to Order:**

**Mayor Chuck Cariker**

- 1. Present Model Flood Damage Prevention Ordinance**

**Citizens:**

**Close:**

**Mayor Chuck Cariker**