

# ***TOWN OF TUNICA***

*April 13, 2021*

**Mayor Chuck Cariker**  
**Board of Aldermen**  
**John A. Graves, Jr.**  
**Brad Beach**  
**Andrew T. Dulaney**  
**Brooks Taylor**  
**Dan Pierce**

## **Mayor & Board Docket**

---

**Call to Order:**

**Mayor Cariker**

- 1. Discuss engineering bid proposals for CDBG 2021**

**Motion:**

**Second:**

**Motion to adjourn**

**Motion:**

**Second:**

**Time:**