

# ***TOWN OF TUNICA***

***September 14, 2020***

**Mayor Chuck Cariker**  
**Board of Aldermen**  
**John A. Graves, Jr.**  
**Brad Beach**  
**Andrew T. Dulaney**  
**Brooks Taylor**  
**Dan Pierce**

## ***SPECIAL MEETING*** **Mayor & Board Docket**

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**Call to Order:**

**Mayor Chuck Cariker**

- 1. Discuss SMLP grant application for sewer project on Jacks Ave.**

**Motion:**

**Second:**

**Motion to Adjourn**

**Motion:**

**Second:**

**Time:**