

# ***TOWN OF TUNICA***

***September 15, 2020***

**Mayor Chuck Cariker**  
**Board of Aldermen**  
**John A. Graves, Jr.**  
**Brad Beach**  
**Andrew T. Dulaney**  
**Brooks Taylor**  
**Dan Pierce**

## **Mayor & Board Docket**

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**Call to Order:** Mayor Cariker

**Pledge of Allegiance:** Mayor Cariker

**Prayer:** Town Chaplain Danny Smith

- 1. Approval of minutes from meeting September 1, 2020 and Budget Public Hearing September 1, 2020**

**Motion:** Second:

- 2. Reports:**

- **Planning Commission**
- **Police Department**
- **Operations**
- **Tunica Mainstreet**
- **Code Enforcer**

### **Citizens:**

### **Old Business:**

### **New Business:**

- 1. Discuss Tax Levy for FY 2021**

**Motion:** Second:

- 2. Discuss Budget FY 2021**

**Motion:** Second:

- 3. Discuss appointments for FY 2021**

**Motion:** Second:

- 4. Discuss payment of \$5,890.00 for sidewalk and concrete repair to Antonio Ortega.**

**Motion:** Second:

- 5. Discuss payment of \$254.95 for law books to Center for Education & Employment Law.**

**Motion:** Second:

**6. Discuss payment of \$482.86 to ADP, LLC for July and August timeclock services. Invoices were not received due to incorrect mailing address.**

**Motion:**

**Second:**

**7. Discuss reimbursement of \$33.73 to Jay Robinson for Water Operator License Renewal for Trentiss Gordon. Had to pay online due to deadline restrictions for payment.**

**Motion:**

**Second:**

**8. Discuss declaring Skagg and bush hog mowers surplus**

**Motion:**

**Second:**

**9. Discuss quotes for Falcon 4 Ton Transporter (paving machine)**

**Motion:**

**Second:**

**10. Travel Requests:**

- **Kate Scott Pennock to attend 2020 Fall Master Municipal Clerk and Committee Academy October 21-23. Registration fee of \$120.00. Hotel and travel fees may be applicable.**
- **Keith Smith to attend Taser Instructor training for recertification October 2. Registration and travel fees will apply.**
- **Trentiss Gordon to attend Water Training for recertification.**

**Motion:**

**Second:**

**11. Motion to consider executive session**

**Motion:**

**Second:**

**Motion to approve executive session**

**Motion:**

**Second:**

**Motion to exit executive session**

**Motion:**

**Second:**

**Motion to adjourn**

**Motion:**

**Second:**

**Time:**