

# ***TOWN OF TUNICA***

***March 17, 2020***

**Mayor Chuck Cariker**  
**Board of Aldermen**  
**John A. Graves, Jr.**  
**Brad Beach**  
**Andrew T. Dulaney**  
**Brooks Taylor**  
**Dan Pierce**

## **Mayor & Board Docket**

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**Call to Order:** Mayor Cariker

**Pledge of Allegiance:** Mayor Cariker

**Prayer:** Town Chaplain Danny Smith

- 1. Approval of minutes from meeting March 3, 2020**  
**Motion:** Second:

- 2. Reports:**
  - **Planning Commission**
  - **Police Department**
  - **Operations**
  - **Code Enforcer**

### **Citizens:**

### **Old Business:**

- 3. Discuss solid waste pick-up policy**  
**Motion:** Second:

### **New Business:**

- 4. Discuss engineering qualifications for CDBG**  
**Motion:** Second:
- 5. Discuss building fees**  
**Motion:** Second:
- 6. Discuss payment to Alonzo Hardiman in the amount of \$615.00 for concrete work for cash wash meter**  
**Motion:** Second:

**7. Discuss reimbursement of \$95.68 to Chief Nichols for CPR registration**

**Motion: Second:**

**8. Discuss changing Planning Commission meeting date to the 2<sup>nd</sup> Thursday of the month**

**Motion: Second:**

**9. Discuss water adjustment recommendations in the amount of \$1,776.87**

**Motion: Second:**

**10. Discuss waiving reconnect fees and late charges on utility accounts**

**Motion: Second:**

**11. Discuss declaring a local emergency**

**Motion: Second:**

**12. Discuss impact of COVID-19**

**Motion: Second:**

**13. Motion to consider executive session**

**Motion: Second:**

**Motion to approve executive session**

**Motion: Second:**

**Motion to exit executive session**

**Motion: Second:**

**Motion to adjourn**

**Motion: Second:**

**Time:**