

# ***TOWN OF TUNICA***

***October 16, 2018***

**Mayor Chuck Cariker**  
**Board of Aldermen**  
**John A. Graves, Jr.**  
**Brad Beach**  
**Andrew T. Dulaney**  
**Brooks Taylor**  
**Billy Willis**

## **Mayor & Board Docket**

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**Call to Order:** Mayor Cariker

**Pledge of Allegiance:** Mayor Cariker

**Prayer:** Town Chaplain Danny Smith

- 1. Approval of minutes from meeting October 2, 2018**  
**Motion:** Second:

- 2. Reports:**
  - **Planning Commission**
  - **Police Department**
  - **Operations**
  - **Chamber of Commerce**
  - **Tree Committee**

### **Citizens:**

- 1. Vivian Shelton**
- 2. Gordon Burke-Insurance Proposal**

### **Old Business:**

- 3. Discuss/approve Historic Preservation Committee Appointments for FY 2019**  
**Motion:** Second:

### **New Business:**

- 4. Discuss/approve bids for paving project**  
**Motion:** Second:
- 5. Approve payment to Tunica Times for invoices received for approved publications**  
**Motion:** Second:
- 6. Approve monthly payment to Comcast for internet and cable services for Town Hall (\$161.25), Town Shop (\$104.85), & Police Department (\$140.90) when received to avoid disruption of service and/or late fees**  
**Motion:** Second:

**7. Discuss/approve quotes from Manues Construction and A-2-Z Home Services for renovations to Town Hall**

**Motion:** **Second:**

**8. Discuss dumpster behind the grocery store**

**Motion:** **Second:**

**9. Travel requests:**

- **Charles Hailey to attend the 31<sup>st</sup> Urban Forestry Conference in Ridgeland, MS November 1-2. Registration fee \$125.00 plus hotel, meals, and other travel expenses.**
- **Chief Michael Nichols to attend the MS Association Chiefs of Police Winter Conference in Natchez, MS December 10-14. Registration fee \$325.00 plus hotel, meals, and other travel expenses.**

**Motion:** **Second:**

**10. Motion to consider executive session**

**Motion:** **Second:**

**Motion to approve executive session –**

**Motion:** **Second:**

**Motion to exit executive session**

**Motion:** **Second:**

**Motion to adjourn**

**Motion:** **Second:**

**Time:**