

# TOWN OF TUNICA

February 7, 2017

Mayor Chuck Cariker  
Board of Aldermen  
John A. Graves, Jr.  
Brad Beach  
Eloise Carson  
Brooks Taylor  
Marie A. Nickson

## Mayor & Board Docket

---

Call to Order: Mayor Cariker

Pledge of Allegiance: Mayor Cariker

Prayer: Town Chaplain Danny Smith

1. Claims for January 2017

Motion: Second:

2. Approval of minutes from meeting January 17, 2017

Motion: Second:

3. Reports:

- Planning Commission
- Police Department
- Operations
- Chamber of Commerce

Citizens/Other:

Old Business:

New Business:

4. Discuss bank bids for depository

Motion: Second:

5. Mike Wright to discuss updating building code for town

6. Discuss contracting with Shannon Landscaping to do some maintenance work on trees, shrubs, flower beds

Motion: Second:

7. Consider MML resolution regarding infrastructure

Motion: Second:

8. Consider contracting with Trey Bobinger with Point One Strategies if necessary on legislative issues

Motion: Second:

**9. Consider bids for old backhoe**

**Motion: Second:**

**10. Discuss 3<sup>rd</sup> quarter expenses**

**11. Discuss “Go Red” resolution**

**Motion: Second:**

**12. Discuss/choose police chief selection committee**

**Motion: Second:**

**13. Discuss Inter-Local agreement with county for collecting garbage fees.**

**Motion: Second:**

**14. Discuss/approve additional funding for Rivergate**

**Motion: Second:**

**15. Discuss quotes received for replacing side arms for police officers**

**Motion: Second:**

**16. Declare certain older side arms surplus and allow them to be sold or traded**

**Motion: Second:**

**17. Discuss smoke-free resolution**

**Motion: Second:**

**18. Travel requests:**

- **For Town Chaplain’s travel expense if can attend any of the chaplaincy trainings scheduled for the year. The classes are free, but the Town can reimburse his travel and meals.**
- **For Trentiss to attend water school in Pearl next week sponsored by Ms Water and Pollution Control Operators Assn. Cost of training is**

**Motion: Second:**

**19. Announcements**

- **report on legislative business**
- **State and federal holiday, Presidents’ Day, is February 20. Town Hall will be closed**

**20. Motion to enter executive session to discuss police personnel, pending litigation**

**Motion: Second:**

**Motion to exit executive session**

**Motion: Second:**

**Motion to adjourn**

**Motion: Second:**

**Time:**